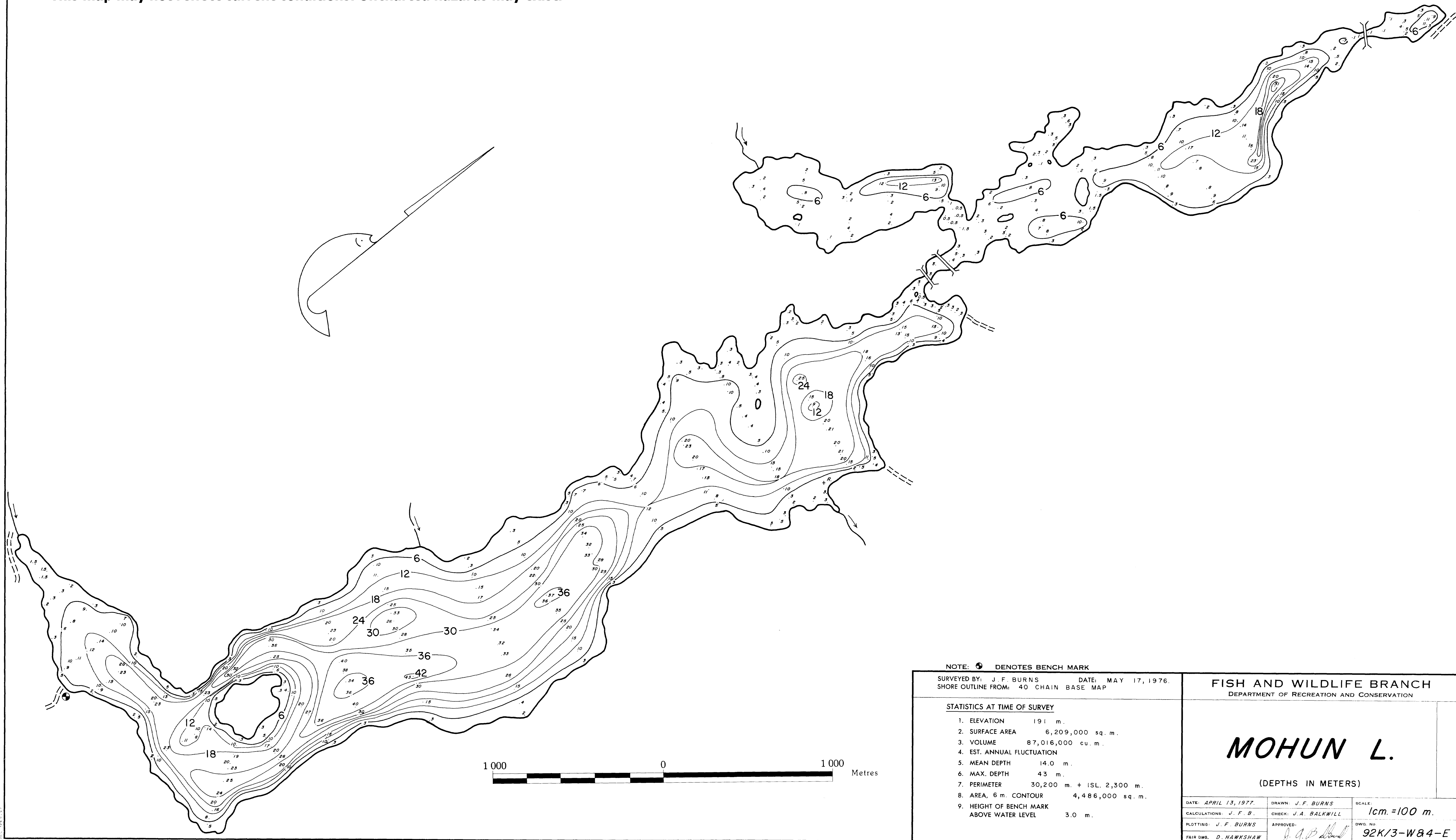


CAUTION: DO NOT USE THIS MAP FOR NAVIGATIONAL PURPOSES
 This map may not reflect current conditions. Uncharted hazards may exist.



NOTE:  DENOTES BENCH MARK

SURVEYED BY: J. F. BURNS DATE: MAY 17, 1976.
 SHORE OUTLINE FROM: 40 CHAIN BASE MAP

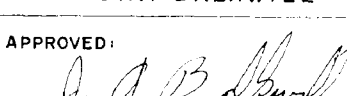
STATISTICS AT TIME OF SURVEY

1. ELEVATION 191 m.
2. SURFACE AREA 6,209,000 sq. m.
3. VOLUME 87,016,000 cu. m.
4. EST. ANNUAL FLUCTUATION
5. MEAN DEPTH 14.0 m.
6. MAX. DEPTH 43 m.
7. PERIMETER 30,200 m. + ISL. 2,300 m.
8. AREA, 6 m. CONTOUR 4,486,000 sq. m.
9. HEIGHT OF BENCH MARK ABOVE WATER LEVEL 3.0 m.

FISH AND WILDLIFE BRANCH
 DEPARTMENT OF RECREATION AND CONSERVATION

MOHUN L.

(DEPTHS IN METERS)

DATE: APRIL 13, 1977.	DRAWN: J. F. BURNS	SCALE: 1cm. = 100 m.
CALCULATIONS: J. F. B.	CHECK: J. A. BALKWILL	
PLOTTING: J. F. BURNS	APPROVED: 	DWG. NO. 92K/3-W84-E
FAIR DWG. D. HAWKSHAW		